	Foundations of Cha		
<u>Introduction</u>			
		,	,
	a by-product of being		
	ange is not accomplished by m		following a
system; it takes place as w	e are in relationship with Christ		
Change's Destination:			
Change's Power:			
Storyline of Change:			
Creation			
Fall			

	Paul Tripp: Sin renders us of doing what God has ordained us to
	do. This inability colors every situation and relationship of our lives. It is not just
	that I don't want to do God's will, or that I think my way is better, it's that even when I
	have the right intentions, I can't pull it off. I always fall short of God's standard.
Reden	nption
Consu	ummation
	Paul Tripp: Living with God's ultimate destination in view gives
	and in our daily situations and relationships
	Paul Tripp: Positive personal change begins to take place when my dreams of
	change begin to line up with God's purposes for change. Leaving behind goals of
	personal comfort and self-fulfillment, I begin to reach out for Christ, desiring to be
	more and more like him each day. As I do this, I become more and more prepared for
	my ultimate destination— with him.
	

Bryan Chapell: The grace that identifies me as God's child is	not based on my
He characterizes me based on my	_ with him, not on
the basis of what I have done. My union with Christ (the indica	tive of who I am)
precedes and motivates my obedience (the imperative).	

The Gospel Gap

Paul Tripp & Tim Lane: Many believers live a '______ in their lives: They have some sense of the past forgiveness of our sins and the future promise of heaven but without understanding or experiencing the power of the gospel in the present. The monotony of life lulls us to sleep, and we miss the miraculous presence of Christ.

Discussion Questions

- What are 1-2 things you are taking away from this session?
- Do you find biblical change to be a difficult process? Why or why not?
- Where does the gospel gap show up in your life?

	Foundations of Ch <i>f</i>	NGE
Review		
Change's Destination:		
Change's Power:		
Change's Method:		
Change's Location:		

Tod Bolsinger: More than any before us, an American today believes 'I must write the script of my own life.' The thought that such a script must be subordinated to the grand narrative of the Bible is a foreign one. Still more alarming is the idea that this surrender of our personal story to God's story must be ______ by a community of fallen people we frankly don't want getting in our way and meddling with our own hopes and dreams.

 $\underline{\text{What prevents Christian community?}}$

Discussion of Romans 12:1-2 & Philippians 2:12-13
What is the heart?
Tim Keller: Sin isn't only doing bad things, it is more fundamentally making good
things into ultimate things. Sin is building your life and meaning on anything, even a
very good thing, more than on God. Whatever we build our life on will drive us and
enslave us. Sin is primarily idolatry.
Paul Tripp: A thing becomes a thing when it
becomes a thing.
What promises do idols make to us?

The Progression of an Idol

THE P.	rogression of all idol	
a.	: "I want"	
b.	: "I must"	
c.	: "I will"	
d.	: "You should"	
e.	: "You didn't"	
Quest	ions to uncover heart idols	
•	what things, people or environments make me most happy or joyful	
•	what happens when those items are taken away, removed or changed	
•	do I feel threatened when I lose something in particular, i.e. approval, affirmation,	
	happiness, etc.	
•	when times get tough I typically turn to	
•	when times are good I typically attribute it to	
•	• I am most known for	
•	What things do I celebrate as objects of worship in my life	
•	• What things/people have my affections	
•	What things do I find pleasure in	
•	What/who do I trust in regularly	

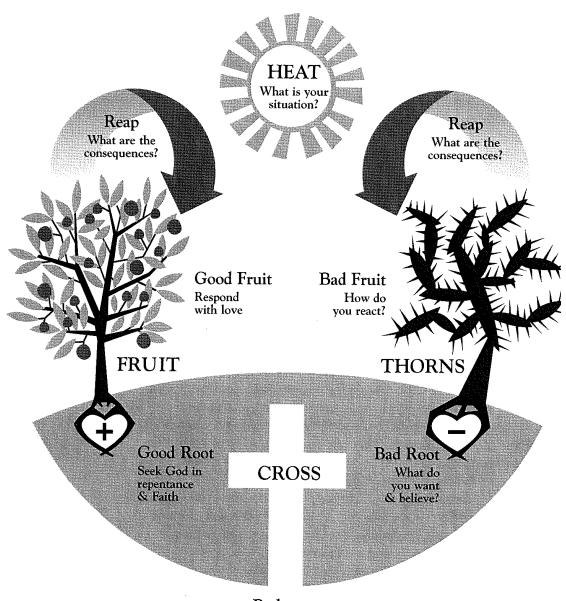
<u>Discussion Questions</u>

- What are 1-2 things you are taking away from this session?
- Is biblical community an important part of your life? Why or why not?
- Do you seek change at the expense of ignoring the heart? If so, how?

HEAT

Review

HEAT, THORNS, CROSS, FRUIT



Redeemer Who is God and what does he say and do in Christ?

8

Common examples of HEAT
Man's view of the HEAT: Psalm 88
God's view of the HEAT: James 1
God's view of the HEAT: James 1
Tripp & Lane: Psalm 88 and James 1 both remind us that the Bible speaks of a real
God who and real people in the midst of difficulty in
the real world. Psalm 88 emphasizes that God knows and understand what we are going through. James 1 provides an example of a pastor applying this truth to the
lives of people he dearly loves. In both passages, the reality of the HEAT is
acknowledged and responded to in ways that are truly liberating. We are not alone

Ja	mes 1)?
•	From the greatest joys to the most crushing, God understands
	the full of human experience.
•	The and of the Redeemer address people like us
	who live in a world where such things take place.
•	God's about these experiences invites me to be honest about the
	things I face. Biblical Christianity is never, indifferent or stoic in
	its reaction to life.
•	Going to God with my, doubt, and fear is an act of
	Psalm 88 reminds me to run to God in these desperate moments
	and not away from Him.
•	The Bible is not about an world inhabited by noble people who

God does understand. So what can we learn from these 2 passages (Psalm 88 and

Discussion Questions

• What are 1-2 things you are taking away from this session?

always made the right choice.

• Take a current situation (HEAT) in your life. How might you be misinterpreting it? What could God be up to in your life?

	THOR		
Paul Tripp : You	and I are never really		g, reacting, and
responding to the	heat in our lives.		
Common excuses	s to explain THORN-bush respo	onses es	
Tripp & I	Lane: While external condition	ns can be very	in our lives
and should	d not be ignored, the Bible says	s that they are only the occas	sion for sin, not
the cause.	. Difficulties in life do not o	cause sin. Our background	, relationships
situation,	and physical condition only 1	provide the opportunity for	our thoughts
words, and	l actions to reveal whatever is a	lready in our hearts.	
Tim Che	ster: Our struggles and temp	tations often	_ sin, but they
never caus	se it. The root cause is always th	ne heart and its sinful desires.	

What are some typical ways we as sinful humans deal with the HEAT in our life?

- a. Deny, avoid, escape
- b. Magnify, expand, catastrophize
- c. Become prickly and hypersensitive
- d. Return evil for evil
- e. Bogged down, paralyzed, captured
- f. Self-excusing, self-righteousness

James 1:13-15 Progression of Sin

- Tempted
- Lured
- Enticed
- Conceived

Cornelius Plantinga: Human s	in is, but not as stubborn as the
grace of God and not half so	, not half so ready to suffer to win its
way.	
Gordon Dalbey: To let God meet	us where we are, we must know where we are, and
such an exercise in	_ can often be painful.

Discussion Questions

- What are 1-2 things you are taking away from this session?
- In response to the HEAT, what are your default THORN-bush responses?
- Using the progression of sin diagram, analyze underlying desires which feed external sinful (THORNY) responses.

CROSS

Galatians 2:20

- The _____ Fact: "I have been crucified with Christ and I no longer live."
- The _____ Reality: "...but Christ lives in me."
- The Results for _____ Living: "...the life I live in the body, I live by faith in the Son of God, who loved me and gave Himself for me."

Dietrich Bonhoeffer: ______ grace is the deadly enemy of our church. The essence of grace, we suppose, is that the account has been paid in advance; and, because it has been paid, everything can be had for nothing. Since the cost was infinite, the possibilities of using and spending it are infinite. What would grace be if it were not cheap?

Repentance

Tripp & Lane: Yet so many believers only think of faith and repentance as they way to enter the Christian life. They fail to realize that faith and repentance link us to Christ on a daily basis.

Tim Keller: All-of-life repentance is the best sign that we are growing

and rapidly into the character of Jesus.

What are some common misconceptions regarding repentance?		
Seven	Principles of Repentance ¹	
1.	True repentance is a from God	
2.	True repentance is not a act but an ongoing and continual attitude	
3.	True repentance is not a mechanism to escape the of sin.	
4.	True repentance is not what you do for but what you do for God	
5.	True repentance is not merely of the of sin but of the very roots	
6.	True repentance is not but	
7.	True repentance is both and	

¹ Richard Owen Roberts, *Repentance: The First Word of the Gospel*² Timothy S. Lane and Paul David Tripp, *How People Change* (Winston-Salem, NC: Punch Press, 2006), 189.

The Prodigal Son

1.	Wake-Up	
2.	Own Up	
3.	Go Up	
The O	lder Brother	
•		anger: 'was angry and refused to go in'
•		duty: 'all these years I've been slaving for you…'
•		performance: 'I never disobeyed your command'
•	prostitutes'	comparison: 'This son of yourshas devoured your property with

<u>Discussion Questions</u>

- What are 1-2 things you are taking away from this session?
- In what areas of repentance do you need to see grace-empowered growth?

FRUIT: REAL HEART CHANGE

David Powlison: The process of redemption is painfullyeternity.	this side of
Tim Chester: Many people change their behavior, but their are still wrong; so their new behavior is no more pleasing to God than their old be	and desires

<u>Ephesians 4:22-24</u>

What are some characteristics of true biblical change?

Му	on life changes	
	the dynamics of my relationships with others	relationship with God and my
The way I	with other peopl	e changes
How I deal w	vith sin: the response, the speed	l, the intensity, the humility, etc.
My		ss and less me-centered, and more and
My desires, ł	nopes, dreams and goals becom	ne with Scripture
My	, talent and treasure bed	come increasingly aligned with biblical
Му	awareness of Christ inc	ereases
Ι	to Christ first instead of o	ther substitutes
I become mo		neart and my own sinful
Momentary .	no longer hold	your attention
The Bible ge	ts, it's not just	talking about them- it's talking about you

•	You begin to see that God is a God of _	and	, and He
	becomes increasingly attractive ²		

Discussion questions

- What are 1-2 things you are taking away from this session?
- Write down 1-2 areas from our discussion today that you will return to in thoughtful meditation in the coming months.
- Discuss 1-2 areas of encouragement you've received today.

² Timothy S. Lane and Paul David Tripp, *How People Change* (Winston-Salem, NC: Punch Press, 2006), 189.